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ahmad presents a social history of the war s leading agents quote the neoconservatives quote and shows how this ideologically coherent group of determined political agents used the contingency of 9 11 to overwhelm a sceptical foreign policy establishment milit

this book provides a highly original approach to the writings of the twentieth century german philosopher walter benjamin by one of his most distinguished readers it develops the idea of quote working with quote benjamin seeking both to read his corpus and to put it to work to show how a reading of benjamin can open up issues that may not themselves be immediately at stake in his texts the defining elements in benjamin s writings that andrew benjamin isolates history experience translation technical reproducibility and politics are put to work that is their utility is established in engaging the works of others the question is how utility is understood as andrew benjamin argues utility involves demonstrating the different ways in which benjamin is a central thinker within the project of understanding the nature of modernity this is best achieved by noting connections and points of differentiation between his work and the writings of adorno and heidegger however the more demanding project is that working with benjamin necessitates deploying the implicit assumptions within his writings as well as demanding of his formulations more than is provided by their initial presentation what is at stake is not the application of benjamin s thought rather what counts is its use working with benjamin engages with the themes central to benjamin s work with deftness daring and critical insight while at the same time situating those themes within current academic and cultural debates

available open access digitally under cc by nc nd licence everyday experiences of anti muslim racism include accounts of

islamophobia in public spaces in the school playground on social media and on public transport this book explores how islamophobia pervades the daily lives of muslims and those perceived to be muslim drawing upon work by the author and leading researchers everyday islamophobia tends to be regarded as low level or trivial this book considers the influence of organisations agencies and individuals on those who find themselves negotiating its significant harms in education the community and online it concludes by exploring strategies to challenge and resist islamophobia

available open access digitally under cc by nc nd licence panic buying at the start of the covid 19 pandemic generated enduring media images of empty supermarket shelves and calls for food rationing the fragility of the just in time food system was seemingly exposed yet as the pandemic progressed in the uk there were remarkably few food shortages this book reveals the changing patterns of food provision in the uk during that period looking at how diets changed and how retail processing distribution and production businesses adapted but beneath the apparent logistical success story there were injustices as the more vulnerable struggled to access good quality food and some businesses received inadequate help the authors consider the winners and losers in a time of rapid social change the lasting impacts on the uk food system and lessons to be learned for a food system dependent on imports and large retailers and with a high burden of diet related health issues

a textbook introduction to international law and justice is specially written for students studying law in other departments such as politics and ir students will engage with debates surrounding sovereignty and global governance sovereign and diplomati

the epdf and epub are available open access under a cc by nc nd licence this publication was supported by the university of essex s open access fund how do young people transitioning from care plan their future lives planning is usually thought of as requiring clear goals and future orientation but how might planning be regarded by young people whose wishes hopes and plans have been

repeatedly dashed in this book peter appleton builds on research interviews with care experienced young adults and on cross disciplinary theories of planning and of emotions to develop a creative and non dogmatic three aspects model of planning for young people leaving care a valuable resource for practitioners researchers and educators this book puts forward a powerful case to think more broadly and flexibly about transition planning with care leavers placing the voices of young people at its heart

this book brings together reflections knowledge and learning about the experiences of religious minorities

the first ever book length attempt to strip away the myths and write the real history of scotland s slavery past written to appeal to a wide audience it contains many original surprising and uncomfortable conclusions

this book reviews and debates the latest theoretical approaches to evaluative morphology this handbook covers the field of evaluative morphology i e the morphological processes used in word formation of diminutives augmentatives prejoratives and amelioratives it maps the theoretical achievements in the field and offers innovative approaches to the major questions its discusses the scope of evaluative morphology its formal semantic pragmatic sociolinguistic and word formation issues and its relation to child language acquistion it covers both the synchronic method and diachronic perspective and analyses evaluative morphology in selected language families the majority of chapters make use of extensive databases to support theoretical considerations with relevant empirical data in order to provide a comprehensive and in depth picture of the field divided into 2 distinct parts the handbook begins with 13 chapters discussing evaluative morphology in relation to areas such as pragmatics semantics linguistic universals and sociolinguistics the second part is comprised of descriptive chapters broken into the following subsets eurasia south east asia and oceania australia new guinea africa north america and south america this is the first volume to comprehensively review and evaluate the field it s theoretical chapters are based on extensive language samples it explains on going professional development and practice based and action

research it features 70 contributors based in 31 different countries basque catalan georgian hungarian israeli hebrew ket latvian luxemburgeois modern greek nivkh persian slovak swedish tatar telugu udihe apma chinese lisu muna tagalog tibetan yami dalabon iatmul jingulu kaurna rembarrnga warlpiri yukulta and its relatives kayardild and lardil berber classical and moroccan arabic ewe konni selee shona somali zulu choctaw dena ina huave inuktitut plains cree slavey cabecar jaqaru kwaza lule huautla mazatec toba wichi and yurakare

this is the first critical edition of the works of andrew lang 1844 1912 the scottish writer whose enormous output spanned the whole range of late nineteenth century intellectual culture neglected since his death partly because of the diversity of his interests and the volume of his writing his cultural centrality and the interdisciplinary nature of his work make him a vital figure for contemporary scholars this volume covers lang s wide and influential engagement with the central areas of late nineteenth century anthropology lang made decisive interventions in debates around the meaning of folk tales and the origins of religion as well as being an important figure in the investigation of spiritualist claims through psychical research the work reproduced here includes journalism essays extracts from books and previously unpublished letters which together articulate and challenge some of the central ideas and discussions of the period including evolution the relation between modern and non modern cultures the nature of scientific claims to truth and the consequences of materialism the volume will provide new and illuminating ways of understanding and assessing the period for scholars across a range of disciplines including those interested in the histories of the fairy story of science of the occult of colonialism and of anthropology

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